

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

PAC 420

(for U.S. HIGHWAY 20 4-lane completion)

IMPORTANT: Indicate by # type of committee you are reporting for: 2

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party (if applicable)

JUL 21 2005

Office Sought

District (if Senate or House)

pm 7-19

V.H. Boekelman

515.576.1588

7-18-'05

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9719
Logged In	<i>[initials]</i>
Scanned	
Computer	
Audited	

Late reports are subject to possible civil and criminal penalties.

I AM FILING A July 19, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

- 0 -

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

\$ 562.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

\$ 562.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...

0.00

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$ 562.00

**UNPAID BILLS (From Schedule D - Attach Schedule D)

NONE

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

NONE

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

NONE

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

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CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

JUL 23 2005

2007-26

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
PAC 420
for U.S. HIGHWAY 20 4-lane completion

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
1/03/05	ID# 9719 CK#	Bob Singer (to open account) 3257 5 th Ave N. Ft Dodge.	N.A.	\$100.00	✓
2/10	ID# CK#	Vernon L. Jansson 2718 18 th Ave N. Ft Dodge.		5.00	
2/10	ID# CK#	Derald Nimrod 1411 N. 16 th St. Ft Dodge.		10.00	
2/10	ID# CK#	Bruce Shinkat (unlisted) Ft Dodge.		100.00	
4/4	ID# CK#	Margorie Guthrie 1409 Wellson Ave. Webster City		20.00	
4/5	ID# CK#	David Bradley 1987 Nicole Rd. Ft Dodge.		100.00	
5/17	ID# CK#	Bruce Kentfield 2623 N 15 th Plac. Ft Dodge.		50.00	
7/12	ID# CK#	Kathy Vollmar 117 W 2 nd St. Holstein, Ia.		100.00	
2-10 2-17 4-4	ID# CK#	cash contributions		3.00 2.00 72.00	
	ID# CK#				

SUB-TOTAL

TOTAL (if last page of this schedule)

\$
\$562

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.